

ORDER EXTENDING TIME **DEADLINE CONTAINED IN**

DECISION NO. 68920

BEFORE THE ARIZONA CORPORATION COMMISSION Arizona Corporation Commission 2 **COMMISSIONERS** DOCKETED 3 MIKE GLEASON, Chairman WILLIAM A. MUNDELL SEP - 3 2008 JEFF HATCH-MILLER KRISTIN K. MAYES **DOCKETED BY** W 5 **GARY PIERCE** 6 DOCKET NO. W-01654A-05-0845 IN THE MATTER OF THE APPLICATION OF 7 FARMERS WATER COMPANY FOR AN EXTENSION OF ITS CERTIFICATE OF 70473 8 DECISION NO. CONVENIENCE AND NECESSITY. 9

Open Meeting August 26 and 27, 2008 12 Phoenix, Arizona

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BY THE COMMISSION:

Having considered the entire record herein and being fully advised in the premises, the Arizona Corporation Commission ("Commission") finds, concludes, and orders that:

FINDINGS OF FACT

- 1. In Decision No. 68920 (August 29, 2006), the Commission approved the application of Farmers Water Company ("Farmers Water" or "Company") for an extension of its Certificate of Convenience and Necessity.
- In issuing Decision No. 68920, the Commission ordered the Company to "file a rate 2. case by June 30, 2008, using a 2007 test year."
- On June 16, 2008, Farmers filed a motion entitled "Request for Extension of Time to File Rate Application" which seeks an additional ninety (90) days, until September 29, 2008, to file the required rate application ("Motion").
- 4. In its Motion, the Company states that it has been preparing its rate case filing but requires additional time to complete the application.

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DOCKET NO. W-01654A-05-0845

1	IT IS FURTHER ORDERED that no additional extensions of time shall be granted absent
2	extraordinary circumstances.
3	IT IS FURTHER ORDERED that this Decision shall become effective immediately.
4	BY ORDER OF THE ARIZONA CORPORATION COMMISSION.
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6	CHAIRMAN COMMISSIONER
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08	COMMISSIONER COMMISSIONER COMMISSIONER
10	IN WITNESS WHEREOF, I, BRIAN C. McNEIL, Executive
11	Director of the Arizona Corporation Commission, have hereunto set my hand and caused the official seal of the Commission to be affixed at the Capitol, in the City of Phoenix,
12	this 3rd day of Sept., 2008.
13	V / MIN
14	BRIAN C. MCNEIL EXECUTIVE DIRECTOR
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SERVICE LIST FOR: FARMERS WATER COMPANY 1 DOCKET NO .: W-01654A-05-0845 2 3 Warren E. Culbertson P.O. Box 7 4 Sahuarita, Arizona 85629 5 T. Patrick Griffin One South Church Ave., Suite 900 6 Tucson, Arizona 85701-1620 Attorneys for Applicant 7 Ms. Janice Alward, Chief Counsel 8 Legal Division ARIZONA CORPORATION COMMISSION 1200 West Washington Street Phoenix, Arizona 85007 10 Mr. Ernest Johnson, Director 11 **Utilities Division** ARIZONA CORPORATION COMMISSION 12 1200 West Washington Street Phoenix, Arizona 85007 13 14 15 16 17 18 19 20 21 22 23. 24 25 26 27 28

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